

CITY OF RENTON, WASHINGTON

ORDINANCE NO. _____

AN ORDINANCE OF THE CITY OF RENTON, WASHINGTON, AMENDING TITLE II COMMISSIONS AND BOARDS OF THE RENTON MUNICIPAL CODE ENTITLED “CODE OF GENERAL ORDINANCES OF THE CITY OF RENTON, WASHINGTON” IN ORDER TO INCREASE THE MEMBERSHIP OF THE PLANNING COMMISSION

WHEREAS The City has formed a City Planning Commission pursuant to RCW 35A.63.020; and

WHEREAS, the Planning Commission membership was established by Ordinance 5155 in September 2005, as 7 members; and

WHEREAS, the City has recently annexed territory and expanded its population by 16,200 residents; and

WHEREAS, the City desires to provide an opportunity to involve more residents in the review of planning matters before the City;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RENTON, WASHINGTON, DOES ORDAIN AS FOLLOWS:

SECTION I. Section 2-10-4, Appointment, of Title II, Boards and Commissions, Chapter 10, Planning Commission, is hereby amended to read as follows:

2-10-4 APPOINTMENT:

| The Planning Commission shall consist of ~~seven (7)~~nine (9) members appointed by the Mayor and confirmed by a majority of the members of the City Council. (Ord. 5155, 9-26-05)

SECTION II. Section 2-10-7 Expenditures: Budget is hereby amended to read as follows:

2-10-7 EXPENDITURES; BUDGET:

| The expenditures of the Planning Commission shall be limited to those authorized by the ~~Economic Development, Neighborhoods and Strategic Planning~~Community and Economic

Development-Administrator as appropriated in the ~~Strategic~~ Planning Division's annual budget. The services and facilities of the City's ~~Strategic~~ Planning Division shall be utilized by the Commission in performing its duties. (Ord. 5155, 9-26-05)

SECTION III. This ordinance shall be effective upon its passage, approval, and 30 days after publication.

PASSED BY THE CITY COUNCIL this _____ day of _____, 2008.

Bonnie I. Walton, City Clerk

APPROVED BY THE MAYOR this _____ day of _____, 2008.

Denis Law, Mayor

Approved as to form:

Lawrence J. Warren, City Attorney

Date of Publication: _____